



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

| | | | | |
|----------------------|-------------------------|----------------|-------|-------|
| Name of Organization | | | | |
| 603 PAC | | | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1950 South 1600 East | | Salt Lake City | UT | 84105 |
| Also known as | | | | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input checked="" type="checkbox"/> August 31st | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| | <input type="checkbox"/> Yes |
| | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|--|
| I, <u>Donald Dunn</u> |
| Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Donald Dunn</u> |
| Signature of Treasurer or Financial Officer |
| <u>9/02/2008</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| |
| Date Received |

| | |
|------------------------------------|----------------|
| Page 2 | of 4 |
| Name of PAC 603 PAC | |
| Date of Report 9/02/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|--------------------|
| Report: August 31st | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 8/27/2008 | | | |
| Due Date: 9/2/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,207.38 | |
| 2 | Total Contributions Received (See Schedule A) | \$67,500.00 | \$67,500.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$68,707.38 | |
| 4 | Total Expenditures Made (See Schedule B) | \$41,651.00 | \$41,651.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$27,056.38 | |

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|------------------------------------|----------------|
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| Name of PAC 603 PAC | |
| Date of Report 9/02/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------|--|---|---|---|---------------------|
| 6/1/2008 | Consumer Lending Alliance | 92 Royster Drive Crawfordville, FL 32327 | | | | \$1,000.00 |
| 6/20/2008 | Consumer Lending Alliance | 92 Royster Drive Crawfordville, FL 32327 | | | | \$1,500.00 |
| 8/5/2008 | Heath, John | 3887 West Dune Buggy Drive South Jordan, UT 84095 | | | | \$17,500.00 |
| 8/6/2008 | Gregg B. Breslford PLLC | 164 South 900 East Salt Lake City, UT 84102 | | | | \$20,000.00 |
| 8/7/2008 | Brelsford, Gregg | 1064 South 1100 East Salt Lake City, UT 84105 | | | | \$7,500.00 |
| 8/7/2008 | PCM Venture I, LLC | PO Box 13252 Scottsdale, AZ 85267 | | | | \$10,000.00 |
| 8/8/2008 | Workers Comp. Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$10,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$67,500.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$67,500.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|------------------------------------|----------------|
| Page 4 | of 4 |
| Name of PAC 603 PAC | |
| Date of Report 9/02/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------------|---|---|---|---|--------------------|
| 4/12/2008 | J Cage | Convention | | | | \$100.00 |
| 5/16/2008 | Jim Winder For Sheriff | donation | | | | \$25.00 |
| 6/13/2008 | Committe For A Democratic Majority | donation | | | | \$500.00 |
| 6/29/2008 | Corroon For County Mayor | contribution | | | | \$100.00 |
| 7/1/2008 | Harding For County Council | contribution | | | | \$75.00 |
| 7/1/2008 | Iwamoto For County Council | contribution | | | | \$75.00 |
| 7/1/2008 | Pugmire For County Council | contribution | | | | \$75.00 |
| 7/14/2008 | Randy Horiuchi | reimbursment for Alta Club political event | | | | \$551.00 |
| 8/14/2008 | USDC Coordinated Campaign | donation | | | | \$10,000.00 |
| 8/15/2008 | Opinion Group | National Convention sponsorships and expenses | | | | \$30,000.00 |
| 8/21/2008 | Spotted Dog Creamery | ice cream | | | | \$150.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$41,651.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$41,651.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed